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**From:** Walls, Michael  
**Sent:** Thur 6/23/2016 7:33:40 PM  
**Subject:** RE: following up to our planning call for June 28th ABA Session on TSCA Amendments  
TSCA amendments 2016 ABA program MW adds 16 and 17.PPTX

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Larry, thank you for this. Some minor changes to slide 16 and a new slide 17 on the industry perspectives. I'm happy to eliminate this slide if no one else is going to do a summary slide for that part of the presentation.

**From:** Culleen, Lawrence E. [mailto:Lawrence.Culleen@APORTER.COM]  
**Sent:** Wednesday, June 22, 2016 7:49 PM  
**To:** Tiffany Cheung; 'adunn@ecos.org'; 'schmit.ryan@epa.gov'; 'keith.matthews@sidley.com'; 'jones.jim@epa.gov'; Rosenberg, Ernie; Walls, Michael; 'lbergeson@lawbc.com'; Walls, Michael; 'rdenison@edf.org'; Schmit, Ryan  
**Subject:** following up to our planning call for June 28th ABA Session on TSCA Amendments

All –

Thanks for participating in the planning call Tuesday for the June 28<sup>th</sup> ABA/SEER Committee Call/Brown-Bag event on the TSCA Amendments. The planning call was very productive.

As I mentioned during that call, I feel very fortunate each of you are available next week and have been willing to join the Panel for this important event.

As promised, I have attached a basic template for the PowerPoint presentation we are crafting for use during the June 28<sup>th</sup> ABA event. It is in *draft form* and includes slides that provide some basic “place holder” functions, and still other slides (specifically in the “tutorial” sections) that include some draft content. By and large, the draft content was provided in a set of “rough cut” slides Lynn was kind enough to pass along. (Thank you Lynn for the jump-start.) However, each of those slides should be considered “fair game” and subject to further edits and additions by those of you who are responsible for doing the basic tutorials on the sections noted. *NOTE – because remarks delivered during the tutorials on each of the sections of the law being covered should not exceed 5 minutes/section, the fewer slides, the better.*

Please provide any edits to this deck and / or additional slides you would like to have added (or mounted separately during the event). For purposes of getting this all together and polished on time, we agreed during the call Tuesday that edits and additional PPT material will be provided to me by **noon** this Friday. Because I am concerned a bit about “version control” of the draft, it would be very helpful to me if you limit your edits only to those sections for which you are responsible for in the “tutorial” section, and when

transmitting to me, please telegraph where the edits were made. If you intend to insert new/additional slides, that's fine, please use the format of the shell attached, or submit the new slides separately so as not to affect the format of the current deck. Thanks.

Thanks again for agreeing to participate. Please also plan to arrive at 11:45 am on Tuesday June 28<sup>th</sup> so we can get situated, give the equipment some testing before everyone else is in the room.

**601 Massachusetts Avenue, NW.** When you arrive, you will be asked to go to the reception area on one of the upper floors. My direct dial is 202-942-5477.

Larry

**From:** Culleen, Lawrence E.

**Sent:** Tuesday, June 21, 2016 9:51 AM

**To:** 'Alexandra Dapolito Dunn'; 'Ernie Rosenberg'; Michael Walls ([Mike\\_Walls@americanchemistry.com](mailto:Mike_Walls@americanchemistry.com)); Richard Denison ([rdenison@edf.org](mailto:rdenison@edf.org)); Lynn Bergeson; Keith A. Matthews ([keith.matthews@sidley.com](mailto:keith.matthews@sidley.com)); Jim (James) Jones

**Cc:** Culleen, Lawrence E.

**Subject:** important notes in advance of planning call for upcoming June 28th ABA Session on TSCA Amendments

Panelists --

Thank you for agreeing to be a Panelist for the upcoming ABA Committee on Pastiche, Chemical Regulation, and Right-to-Know "brown bag" committee meeting on the new amendments to TSCA. Arnold & Porter is pleased to be acting as the host and co-sponsor of this important event. I am pleased you have agreed to be a Panelist. I know you all are very busy and very much in demand.

Here is the preliminary agenda for our planning call today at 10 am. I would like to call today to be an open discussion in which your views on the program agenda and format are welcomed. My suggestions below are entirely up for discussion and are simply intended to get the conversation started:

### **1. Discussion of Program Basics:**

∇ Program location:

*Arnold & Porter*

*601 Massachusetts Ave., NW*

∇ Program Date and Duration

*Tuesday June 28<sup>th</sup>*

*Noon – 2 pm*

∇ Program Format

*Panel Presentation and Discussion*

**2. Review / Agree on Potential Program Format and Draft Order of Events:**

12 – 12:10: Opening and Welcome [Larry] (light lunch to be served for those present)

Introduction of Panel Members and Topic [Larry]

Status of the bill [Larry]

12:10 – 12:25 Remarks of EPA Assistant Administrator [Jim Jones]

12:25 – 1:10 Tutorial on Significant Sections

Section 4 – Testing [Lynn]

Section 5 -- Manufacturing and New Use Notices [Lynn]

Section 6 – Prioritization, Risk Evaluation, Risk Management [Richard]

Section 8 – Inventory [Keith]

Section 14 – Confidentiality [Keith]

Section 18 – State – Federal Relationship [Mike]

Section 26 – Administration of the Act, Fees, Policies and Guidance [Alex]

1:10 – 1:30 Round Up of Important POVs (each to identify the single most important amendment and why)

Environmental Interest Groups [Richard]

State Agencies [Alex]

Manufacturers [Mike]

Processors and Formulators [Ernie]

1:30 – 2 pm Open Discussion and Q & A

**3. Identify & Discuss Next Steps**

Materials needed for presentation

Where and when to arrive for event

Questions?

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For more information about Arnold & Porter LLP, click here:  
<http://www.arnoldporter.com>

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